

No. 10-4/75 (Rev. A) (1)  
Government of Himachal Pradesh  
(Revenue Department)

From

The Secretary (Revenue) to the  
Govt. of Himachal Pradesh.

To

The Divisional Commissioner,  
Himachal Pradesh, Sirsa-2.

Dated Sirsa-2, the 27th November, 1975.

Sir,

I am directed to reproduce below an extract of the decision in the combined meeting of the State Level Economic Programme Implementation Committee and the State Vigilance Committee held on the 28th October, 1975:-

"It was decided that occupation of Shajlat Land by people who had the right of exclusive possession by petition or transfer should be regularised upto the extent of their share in Shajlat. While evicting people from Shajlat land which has now vested in Government care should be taken by the revenue authorities not to disturb the possession of those who have been given proprietary rights by competent authority and whose rights have been entered in revenue records."

I am, therefore, to request that till further orders are issued after examining the matter in detail the above decision may be brought to the notice of the Deputy Commissioner and revenue officers for information & compliance by them.

Yours faithfully,

Sd/-  
Secretary (Rev) to the  
Govt. of Himachal Pradesh.

No. 10-4/75-(Rev. A) (1)

Dated Sirsa, the 27th Nov., 75

Copy forwarded for information and similar action to all the Deputy Commissioners in Himachal Pradesh.

Sd/-  
Secretary (Revenue).





CCM

संख्या 433/79

भारत सरकार

अनुसूचित जाति तथा अनुसूचित आदिमजाति आयोग

GOVERNMENT OF INDIA

COMMISSION FOR SCHEDULED CASTES AND SCHEDULED TRIBES

संख्या नं० 325 विज्ञान भवन एनेसो

नई दिल्ली - 110011  
NEW DELHI

27 जून 1979

प्रति: अध्यक्ष  
गिरीपार स्पर्ध लोके समिति  
ठाकुर निवास, मोहल्ला हरीपुर  
मकान नं० 1961/4  
नाहन, जिला सिरमौर (हि०प्र०)

विषय: गिरीपार के निवासियों की ओर से आपन दिनांक 1.11.1978

महोदय,

आ आयोग के सदस्य श्री ठाकुर सेन नेगी को स्वीकृत उपरोक्त  
विषय पर आपके द्वारा भेजा गया आपन प्राप्त हुआ। इसे उचित कार्यवाही  
के लिए गृह मंत्रालय को भेजा गया है।

कृपया इस उपे हुए आपन की पाठ और प्रतिया भेजे।

भवदीय,  
चन्द्रभाल शिराठी  
(चन्द्रभाल शिराठी)  
उप निदेशक

*Handwritten notes:*  
20/11/79  
20/11/79  
as desired  
B.M. Shrivastava  
M.A.  
2/2/79

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09  
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09

Dated, Nahan, the 5th Dec, 80.

To

The Director of Welfare,  
Himachal Pradesh  
Simla-2.

Sub:- Declaration of Trans-Giri Area of Simur  
Distt; as Tribal Area.

Sir,

I have to refer to your letter No.2-2/71-Wel-P's dated 14th November, 80 sending therewith a copy of d.o. ltr No.17/S-SF/SPK/80 dated the 11th July, 1980, from Sh.T.S.Negi Member Commission and Speaker, H.P. Vidhan Sabha, addressed to the Hon'ble Chief Minister and to say that the Trans-Giri area comprises of Rajgarh and Shillai Tehsils, as also some parts of Tehsils Renuka and Paonta. Since times immemorial, almost the entire population residing in the aforesaid areas has been living under poverty conditions, illiteracy, darkness, without proper medical care, roads and other means of communications. Basically the people are agriculturists entirely depend upon their meagre uneconomic small holdings, which they still cultivate as they had been doing in a primitive age, ignorant of the modern techniques.

Their social customs and way of life are governed by their century old traditions, known as 'Riwaj-Nam', inspite of 34 years of Independence and introductions of so many Enactments for the uplift of the down-trodden, especially the women and children. Polyandry, frequent divorces, Child-marriages etc. are not very much uncommon in these areas. Certain schemes and programmes were launched to improve the socio-economic conditions of these people, yet quite a lot more remains to be done for bringing these inhabitants at par with the people of developed regions. It can effectively be materialised only by declaring some pockets of this area, particularly Shillai Tehsil, as a tribal area, so that, more funds are available for major schemes and programmes of development in the above areas.

It may also be mentioned here that Jaunsar Bawar areas, which earlier used to be a part of Simur State (now known as Simur District) have long been declared as 'Scheduled Tribes Areas' by the U.P. Govt. The Socio-economic and topographical conditions of the Trans-Giri area, particularly of Shillai Tehsil are absolutely similar to those of the Jaunsar Bawar areas and from this point of view also it is only just and proper to declare this area as a tribal area so that its development is ensured.

In the above circumstances the case for declaring the Trans-giri areas as Scheduled Tribes area is strongly recommended.

Yours faithfully,

Deputy <sup>50/</sup>Commissioner, Simur.







प्रधान मन्त्री कार्यालय  
PRIME MINISTER'S OFFICE

नई दिल्ली-110011  
NEW DELHI-110011  
September '84  
13 SEP 1984

No. 18(3)/84-PMP-III

Dear Sir,

With reference to your letter dated the 6th August, 1984 to the Prime Minister, I am desired to say that it is being forwarded for appropriate action to the Ministry of Home Affairs, New Delhi.

Yours faithfully,

  
(Gardip Singh)  
Section Officer

Shri R.K. Sharma,  
President of Hatti Saniti,  
Thakur Niwas,  
H.No. 1961/4,  
Haripur Mohalla,  
NAHANI-173001 (H.P.)

217-42  
1-6-72  
90,70



D.O.No.PS/AM

AGRICULTURE

Dated the February, 1984.

GUMAN SINGH CHAUHAN

My dear

In continuation of my discussion with you on 6th & 7th February, 1984 in Delhi for declaring the Trans-Giri area of Sirmur District as tribal area, I am sending herewith the relevant material for your information and taking further necessary action in the matter.

With regards,

Yours sincerely,

(GUMAN SINGH CHAUHAN)

Shri M.M.Sahal Srivastava,  
Resident Commissioner,  
Himachal Bhawan,  
Sikandra Road,  
NEW DELHI:

No.PS/AM/8-HC/32 Dated the 17th February, 1984

Copy forwarded to Shri Bahadur Singh Chauhan,  
Secretary Giri-Par, HATTI-SAMITI, Thakur Niwas,  
Haripur Mohalla, House No. 1961/4, Nahaa, Distt:  
Sirmur,HP for information.

*G. Chauhan*  
(Guman Singh Chauhan)  
Agriculture Minister, H.P.



Shri Mathur, IAS.

Dated Shimla-2, the 12th March, 1925.

Dear Shri

I am taking this opportunity to write to you regarding declaration of Trans-Giri Area commonly known as 'Giripar' as Tribal area. The people of Trans-Giri area had been demanding for a long time that the Area be declared as Scheduled Area and its inhabitants as Scheduled Tribes. This Trans-Giri area comprises of Rajgarh and Shillai Tehsils, as also some parts of Tehsil Renuka and Paonta in Sirmaur District. Surprisingly Jaunsar-Babar area which was part and parcel of princely State of Sirmaur before independence and now presently in Garhwal Division of Uttar Pradesh had since been declared as Tribal Area. These two areas - Giripar and Jaunsar-Babar are separated by the Tone river. Jaunsar-Babar on the left bank and the Giripar on the right bank, are topographically, culturally, economically, socially and linguistically identical and backward. The argument of the Giripar area people to the effect that if Jaunsar-Babar can be regarded as Scheduled Tribe area, why not Giripar area appears to be quite genuine.

2. The H.P. Vidhan Sabha Committee on Petitions after making on the spot study of the Transgiri area of Sirmaur District in its fourth report has stated that the demand of the Petitioners from Transgiri area about the declaration of the said area as Scheduled Areas and its inhabitants as Scheduled Tribes is entirely right and proper and the Committee is of the firm opinion that the Government of India be requested that the Trans-Giri area be declared as Scheduled area like the adjoining Jaunsar-Babar

Contd...2...

Area of U.P. under Article 244(1) of the Constitution of India. The population figures of Transgiri area are as under:-

|   |         |               |
|---|---------|---------------|
| 1. Total villages in Transgiri areas:       |         | 392           |
| 2. Population of Transgiri area:            |         | 1,89,968      |
| 3. Population of SC & ST in Transgiri Area: | SC:     | 65,095        |
|   | ST:     | 222 ←         |
|   | Total : | <u>65,317</u> |
| 4. Percentages:                             |         | 34.38         |

In addition to above, the following areas may also kindly be declared as Tribal areas:-

- i) Gram Panchayat, Pali, Tehsil & District Kullu;
- ii. Entire Chhohara Block of Dodra-Kavar of Tehsil Rohru and Gram Panchayat, Kinnu, 6/20 of Tehsil Rampur of Shimla District;

In view of the persistent and genuine demand of the area, I would request you kindly to take early action to declare these areas as tribal areas and its inhabitants as scheduled tribes.

Yours sincerely,

*P. Mathur*

( Parvinder Mathur )

To

Shri K.D. Saxena, I.A.S.,  
Secretary,  
Government of India,  
Ministry of Welfare,  
Shastry Bhawan,  
NEW DELHI.

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12016/17/01-SCD(R/Cel1)  
Government of India  
Ministry of Welfare

Wed-1154  
27/2/66

New Delhi, dated the 12th Feb. 66

TO

The Commissioner & Secretary,  
SC Welfare Department,  
Government of Himachal Pradesh,  
Shimla.

12462  
25.5.66

Subject : Inclusion of Giripar/Hati as a Scheduled Tribe  
in the list of S.T. in Himachal Pradesh.

Sir,

I am directed to state that 'Hati' Society (Regd.) a  
delegation from Himachal Pradesh, submitted a representation  
requesting for consideration of Giripar as a 'Scheduled  
area' and the inhabitants of the area 'Hati' as 'Scheduled  
Tribes.

It is requested to furnish the following ethnographic  
information for examination of proposal.

- (i) whether the residents of 'Giripar' area are  
called as 'Hati'.
- (ii) Does 'Hati' cover many castes/tribes of different  
ethnic affiliations or does it stand for a simple ethnic  
group.
- (iii) Does 'Hati' possess distinct tribal characteristics?  
If 'Hati' stands for different ethnic groups, then which are  
they and how many of those possess tribal characteristics.

The above pointwise information may kindly be furnished  
for further process of the case.

Yours faithfully,

(Dr. R.K. Shrivastava)  
Director

Siv. SN

Handwritten notes and signatures at the bottom of the page, including dates like 1/12/65, 1/12/65, 1/12/65, and initials like RSC, RSC, RSC.



No. Kalyan, D. (5) 92  
Government of Mizoram Pradesh  
Social & Women's Welfare Department

From

The Commissioner-cum-Secretary (Welfare),  
Government of Mizoram Pradesh.

To

Dr. F.K. Shrivastava,  
Director,  
Government of India,  
Ministry of Welfare,  
New Delhi-110001.

Dated: Shillong-2,

24-11-1996.

Subject:-

Inclusion of Giripar/Hati as a Scheduled Tribes in  
the list of S.T. in Mizoram Pradesh.

Sir,

Kindly refer to your letter No. 12016/17/81-SCD/R/

Dell; Dated: 12.2.96, on the subject cited above and to say that the  
pointwise information, asked by you, is as under:

1. Whether the residents of Giripar are called as  
'Hati'.

The original inhabitants of the  
'Giripar' area (Trangiri Tract) of District Sirmour  
(Mizoram Pradesh) residing there from generation to  
generation, are known as 'Hates'. The Hates in antero-  
tern covering all the castes/ethnic groups of the  
area. They are called Hates by the outside world mainly  
because their major interaction with the outside  
world was basically as performer of 'Hatt'. The  
inhabitants of the area used to move in large groups  
carrying the bags of goat and sheep-hide on their  
backs, their local produce along with meagre food  
provisions for several days passing through difficult  
terrain. The main products used to be dry ginger, pepp  
pepper, opium, kallon oil, butter oil etc. These product  
were carried to the respective Hatt (i.e. Market-  
places) and exchange for the essential items required  
by them, like Salt, Karonam, Cloth etc. Since their  
contact with these places was as Barter, or



(2)

performer of Hatt, they were called 'Hattoo'. Due to their extreme backwardness, poverty, these half clad unclean figures the terms 'Hatee' assumed derogatory connotation.

2. Does Hatt cover many castes/Tribes of district ethnic affiliations or does it stand for a single ethnic group.

The term 'Hatee' is used for all castes/ethnic groups: Khosh, Koli, Bhat, Daaki, Baroyee, D. Doon, Lohar, Chahal, Chamar, Daity and Toori residing for generation to generation in the Giripar area. Most of these castes are declared Scheduled castes in H. Panchal Pradesh.

3. Does Hatt possess district tribal characteristics? If Hatt stands for different ethnic groups, then which are they and how many these possess tribal characteristics:-

The Hatt possess the district-tribal characteristics like peculiar social and culture customs and tradition quite different from the main stream. The practice of polydary, child-marriages, socio-magico religious practices, right of inheritance different from the Hindu-laws, typical dialect, food habits, dresses, fair and festivals akin to that of adjoining Scheduled Tribes area 'Janwar-Babar' of Uttar Pradesh, which was once a part of the erstwhile Sirmour Riyasat.

In the light of the above facts it is requested that the 'Giripar Area' be declared as a Scheduled area as the Janwar Babar area of Uttar Pradesh is already declared as Scheduled Tribal Area, which is adjoining area of Giripar area of district Sirmour in Himachal Pradesh.

Yours faithfully,

*Handwritten initials*  
Joint Secretary (H. Panchal) to  
the Govt. of Himachal Pradesh.

*Handwritten initials*  
o/c

1-00

(3)

Endst. No. Kalyan. D. (5)-92, Dated: Shimla-2, 27-11-1996.

Copy: -

2193/100

- 1. The Director, Social & Women's Welfare, Kasumpti, Shimla-9, in reference to his letter No. 2-1/79-Wel-Plan-XI, Dated 16 th October, 1996, for information please.

73-1  
27/11

Joint Secretary (Welfare),  
o/c. Government of Himachal Pradesh.



कार्यालय: नाथन तहसीलदार, उप-तहसील कार्यालय, जिला तिरुमौर, दि. 5.

क्रमांक: 471/2010/कार्यालय/96-दिनांक:- 8.7.96

सेवा, में

श्रीमान उषाशक्त शहोदर,  
जिला तिरुमौर, नाथन,  
हिसाफल प्रदेश -173001.

विषय:- गिरीवार/हाटी क्षेत्र की हिसाफल प्रदेश की अनुसूचित जनजाति की रूप में समावेश बारे।

शहोदर,

उपरोक्त विषय के सम्बन्ध में आपके कार्यालय से प्राप्त पत्र संख्या: बी०एल०सी०/एल.आर. एम्. [एम्.] 124/94-11 दिनांक 4-7-96 के द्वारा मंजूर हुई पूर्व रूपना मदवार निम्न प्रकार से है:-

1. जिला तिरुमौर के "गिरीवार" क्षेत्र के मूल निवासीओं को प्राचीन काल से "हाटी" नाम से जाना जाता है।
2. "हाटी" एक कविताई समुदाय का नाम है, जिसमें गिरीवार क्षेत्र में रहने वाले विभिन्न मूल व्यवसायिक समूह जैसे-गोगा-काली, माट, डेटी, दाके, बाड़ीय, डूम, ल्यार, पनाल, जमार, आदि शामिल हैं और इन्हें सभी की बोली, आन-दान, रिति-रिवाज, पारम्परिक व धार्मिक मान्यताएँ, पेश-पेशावरताएँ, देवी-देवता आदि एक समान हैं। जो कि साथ ही उत्तर-प्रदेश के जिला देहरादून के अनुसूचित जनजातीय क्षेत्र जीतार-बावर से सम्बन्धित हैं। जीतार-बावर पहले तिरुमौर हिसाफल का ही हिस्सा था और "हाटी" व "जीतार" एक ही पूर्वज के वंशज माने जाते हैं।
3. "हाटी" कबीला में सभी कविताई समूह पाए जाते हैं, जो जीतार-बावर के कबीला जीतार के अनुसूचित हैं, जैसे:-  
 सामयिक प्रथाओं में - बहुपति प्रथा, जोड़ीदारा, तस्यति बन्दसारे में- कण्ठभोग-रैठोंग आदि, स्त्रियाँ में- जाडडा, बाता-ब्याड, बार-बारोंग, गीत आदि, तेनु-देनु में- ताठा-बाटा, मिणनो आदि, स्त्राय में- गुम्फ्री, बिगटाता, ख-काही, डाडि, सींगा-ठींगा, नीम आदि। मुस्लिमों के लिये- माइटी, प्यान्टी-इ स्त्रायटी का और पुरुषों में- माईया, टंडके, नोईया, बुडाडक आदि का सम्बोधन, वेसामुथा में- गोठियोण-मेठियोण, तातरो-मांदरो, गोणा-वाता, हागा-सुओण, गिदडू-मेठाता, टांटु आदि। भेले व उरल्लु में- ल्यार-बार, ओले-सेले, गाटा-वांगा, गारण-बोजारणा, बिगु-दोरियाण्टी, मातियोय-माराण्टी, बुडी दियाली आदि। धार्मिक मान्यताओं में- दुगा-दुटा, जेदु-टोणा। शीठ-सुठना, बागरा, देवधाम, पोली-सूठ, गोणान्द-बिन्दोउड-टाणा, मगाणिया आदि प्रथाएँ प्रचलित हैं।  
 अतः उपरोक्त मदवार रूपना उचित कार्यवाही हेतु प्रस्तुत है।

नाथन तहसीलदार,  
उप-तहसील कार्यालय, जिला  
तिरुमौर, दि. 9.